

# February 5, 2012 For Such a Time...

## WELCOME AND ANNOUNCEMENTS

### RINGING OF THE BELLS

### PRELUDE

### PRAYER OF AWARENESS

source: Dorothy McKrae-McMahon

One: Sometimes it is easier to imagine you staying far away from us, O God.  
We hold to a hope that, if you are in the distance,  
you cannot address our lives so directly.  
But then, a distant God might not understand  
the complexities with which we struggle,  
and that feels lonely and we become anxious  
that you will not love us fully.  
*(Silent reflection)*

So, here we are, in our humanness, O God,  
with all its messiness and pretences.  
If we tend to hold you in some romantic green and glorious place:

**Forgive our limiting your presence among us.**

If we are tempted to push you away from us:  
**Forgive our lack of faith in your love.**

When we think you do not see us;  
**Be present on the road before us  
and remind us of our life together in you. Amen.**

### \*HYMN 25

"O God, Our Help in Ages Past"

tune: St. Anne

words: Isaac Watts, adapted

**O God, our help in ages past,  
Our hope for years to come,  
Our shelter from the stormy blast,  
And our eternal home.**

**Before the hills in order stood,  
Or earth received its frame,  
From everlasting you are God,  
To endless years the same.**

**A thousand ages in Thy sight  
Are like an evening gone;  
Short as the watch that ends the night  
Before the rising sun.**

**Time, like an ever rolling stream,  
Soon bears us all away;  
We fly, forgotten, as a dream  
Fades at the opening day.**

**O God, our help in ages past,  
Our hope for years to come,  
Still be our God while troubles last,  
And our eternal home.**

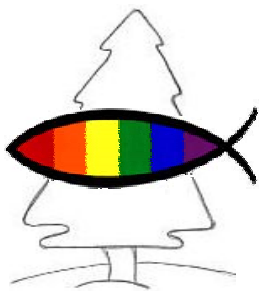
### \*LITANY

source: HS

One: Called to be of one mind  
Many: **We have a wide array of ideas.**  
One: Called to be united  
Many: **We are more comfortable with similarity.**  
One: Called to be in agreement  
Many: **Still we cherish our right to dissent.**

*"For Such a Time as This" by Elspeth Young*





## Our Rainbow Fish Tree...

*In the wake of Matthew Shepard's murder in 1998 and the hateful display by groups calling themselves Christian, members and friends of EUCC sought to respond by challenging ourselves to become a more embracing inclusive, and diverse community.*

*The Rainbow Fish symbol incorporates two important symbols. The fish is the ancient Christian symbol used in a time and place when Christianity was a persecuted minority, challenging us to remember that many within the body of Christ are still persecuted. The rainbow is the modern symbol for inclusivity and also the biblical sign of promise that God will never forsake us.*

*As we begin each new year in the season of Epiphany, we place a rainbow fish on our Christmas tree and hang ribbons each week in a commitment to becoming a more embracing inclusive and diverse community.*



<http://www.ucc.org/ask-the-question/images/crown1.gif>

One: Creating God, remind us again that  
Our diversity of body, mind and spirit  
Is a pale reflection of your expansive spirit.  
Enable us to embrace our diversity  
Not to divide but rather  
To draw us closer to you and to one another.

Many: **Amen.**

### \*RESPONSE 514

"Over My Head"

source: traditional

O-ver my head\_\_\_\_\_ I hear mu-sic in the air.\_\_\_\_\_

O-ver my head\_\_\_\_\_ I hear mu-sic in the air.\_\_\_\_\_

O-ver my head\_\_\_\_\_ I hear mu-sic in the air.\_\_\_\_\_

There must be a God some - where.\_\_\_\_\_

Verse 2. Singing; Verse 3. Trouble; Verse 4. Jesus

### READING FROM TRADITION

One: May we be struck by the wisdom of these words  
and marked by hearing them.

Many: **For within story lies meaning, and  
within meaning, the wisdom for which we seek.**

Gretta Vosper

One: Now after John was arrested, Jesus came to Galilee,  
proclaiming the good news of God, and saying,  
'The time is fulfilled, and the kingdom of God has come near;  
repent, and believe in the good news.'

(Mark 1:14-15)

From the ancient Hebrew wisdom we read:

See, this alone I found, that God made human beings straightforward,  
but they have devised many schemes.

(Ecclesiastes 7:29)

From Jainism we read:

Delusion is a sort of demonic force.  
People's original mind is pure but it becomes perverted  
due to delusion and other karmas.

(Kundakunda, Pancastikaya 38)

One: With words that illumine,

Many: **May we hear the Word.**

### CHILDREN'S STORY

Esther's Story

from the book of Esther

*Children are invited to come to the Chancel Steps to share a story.*

*Following the story, young children may choose to go to the nursery (both services)  
or to Shepherds (11:00am—a play time in the Red Room downstairs).*

11:00AM

"There Shall A Star"  
Chancel Choir

F. Mendelssohn

SERMON

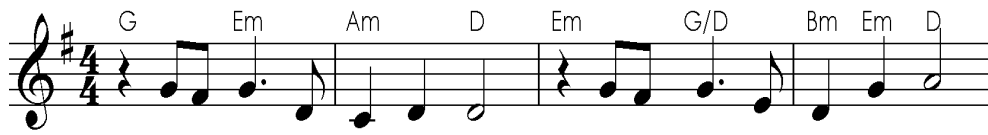
"The Cost of Sight"

Katherine HawkerSelf

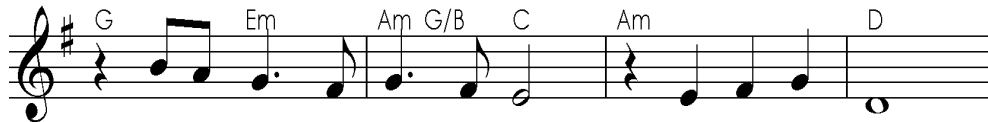
\*HYMN

"Here I Am Lord"

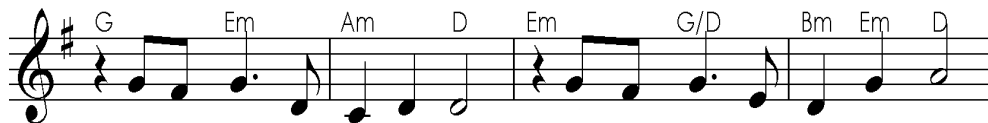
source: D. Schutte



I, the Lord of sea and sky, I have heard my peo-ple cry.  
I, the Lord of snow and rain, I have borne my peo-ple's pain.  
I, the Lord of wind and flame, I will tend the poor and lame,



All who dwell in dark and sin my hand will save.  
I have wept for love of them. They turn a - way.  
I will set a feast for them. My hand will save.



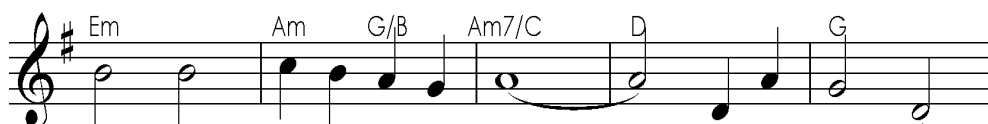
I who made the stars of night, I will make their dark-ness bright.  
I will break their hearts of stone, give them hearts for love a - lone.  
Fin-est bread I will pro-vide till their hearts be sat - is - fied.



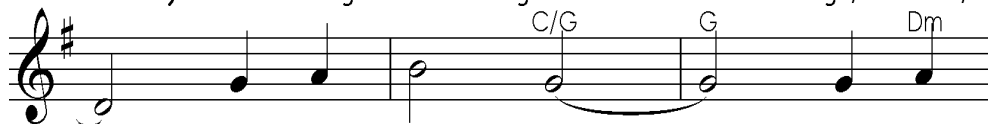
Who will bear my light to them? Whom shall I send?\_\_\_\_  
I will speak my word to them. Whom shall I send?\_\_\_\_  
I will give my life to them. Whom shall I send?\_\_\_\_



\_\_\_\_ Here I am, Lord.\_\_\_\_ Is it I, Lord?\_\_\_\_ I have



heard you call-ing in the night.\_\_\_\_ I will go, Lord,\_\_\_\_



\_\_\_\_ if you lead me.\_\_\_\_ I will



hold your peo - ple in my heart.

*The principle of compassion lies at the heart of all religious, ethical and spiritual traditions, calling us always to treat all others as we wish to be treated ourselves.*

*Compassion impels us to work tirelessly to alleviate the suffering of our fellow creatures, to dethrone ourselves from the centre of our world and put another there, and to honour the inviolable sanctity of every single human being treating everybody, without exception, with absolute justice, equity and respect.*

*It is also necessary in both public and private life to refrain consistently and empathically from inflicting pain. To act or speak violently out of spite, chauvinism or self-interest, to impoverish, exploit or deny basic rights to anybody, and to incite hatred by denigrating others — even our enemies — is a denial of our common humanity. We acknowledge that we have failed to live compassionately and that some have even increased the sum of human misery in the name of religion.*

- We therefore call upon all men and women*
- to restore compassion to the centre of morality and religion;
  - to return to the ancient principle that any interpretation of scripture that breeds violence, hatred or disdain is illegitimate;
  - to ensure that youth are given accurate and respectful information about other traditions, religions and cultures;
  - to encourage a positive appreciation of cultural and religious diversity;
  - to cultivate an informed empathy with the suffering of all human beings — even those regarded as enemies.

*We urgently need to make compassion a clear, luminous and dynamic force in our polarized world. Rooted in a principled determination to transcend selfishness, compassion can break down political, dogmatic, ideological and religious boundaries. Born of our deep interdependence, compassion is essential to human relationships and to a fulfilled humanity. It is the path to enlightenment, and indispensable to the creation of a just economy and a peaceful global community.*



## In Our Prayers

*(please be in contact with the church office with additions or changes to share)*

### Thak You!

Jill and I want to thank everyone for your many expressions of sympathy and caring after the passing of my sister Susan recently. The cards, notes, phone calls and kindnesses in so many ways are healing and reflect the great and good spirit of this community. ~*Donita*

### Communion Note...

The words you hear as we share communion may be different than you've heard before. Like all of our life together, our prayers and practices at table are always evolving. Our Worship Team has been involved in reading and reflection on our shared table practices, exploring the meanings we share with bread and cup. Inspired by the stories of Jesus' table practices, we are aware that traditional communion imagery conveys beliefs that many of us do not share. Our prayerful hope is to offer language and metaphor that inspire us to greater compassion while allowing us to encounter wonder as we gather together at table.

In our effort to make sure that everyone feels welcome at God's table, we now serve both bread and gluten-free wafers which can be dipped in the grape juice when received.

## PRAYERS OF THE PEOPLE

*Believing that each joy and/or concern expressed is indeed a prayer, After each expression, the worship leader will say: Lord in your Mercy. And the people may respond: Hear our prayer.*

source: G. Vosper

Many: **As I live every day,  
I want to be a channel for peace.  
May I bring love where there is hatred  
and healing where there is hurt;  
joy where there is sadness  
and hope where there is fear.  
I pray that I may always try  
to understand and comfort other people  
as well as seeking  
comfort and understanding from them.  
Wherever possible, may I choose to be  
a light in the darkness, a help in times of need,  
and a caring, honest friend.  
May justice, kindness, and peace  
flow from my heart forever. Amen.**

## TABLE PRAYER AND PROCESSION TO THE TABLE

### INVITATION

### REMEMBRANCE

One: We remember the stories that Jesus' friends tell,

Many: **stories of bread broken and shared,  
feeding a multitude,**

One: stories of being gathered together, enemy and friend, around tables,

Many: **stories of unlikely guests  
revealing the face of the sacred.**

One: They say that it was on a night of both celebration and betrayal that he took the bread leftover on the table,

Many: **blessed it and broke it and shared it;**

One: reminding them that it is in the breaking that we become whole,

Many: **in losing our lives that we find them,  
in serving that we are served.**

One: As the grain scattered becomes one in the loaf,

Many: **when we eat this bread,  
we become one with one another.**

One: They say that he took the cup also leftover on the table,

Many: **poured out and sharing,**

One: remembering with them, the life-giving breath even now pounding a rhythm through our veins,

Many: **the breath of life from whence we come,  
the breath that precedes and follows  
all that we can see.**

One: As the grapes find life in the vine,

Many: **when we drink this cup,  
we become at one with the source of life itself.**

### BLESSING

One: We pray together:

Many: **Come, holy Spirit, come.**

**Bless this bread and bless this fruit of the vine.  
Bless all of us in our eating and drinking  
that our eyes might be opened,**

that we might recognize the Spirit rising in our midst indeed, in one another. Come, holy Spirit, come.

*The Congregation is invited to come forward by the center aisle... partaking of the bread and cup, lighting a candle in prayer, and placing an offering in the plates beside the table.*

**\*COMMUNION SONG**

"Woyaya"

source: Osibisi

Chords: C, C, G/B, F/A, C/G, Dm/F, C, C, G, C, G, C, Am, Em, F, Dm, C/G, G7, C, G/B, F/A, C/G, Dm/F, C, C, G, C, G, C, Dm, C, F, Dm, C.

Lyrics:  
 We are go - ing, hea - ven knows  
 We will get there, hea - ven knows  
 where we are go - ing, We'll know we're there.  
 how we will get there, We know we will.  
 It will be hard we know, and the  
 road will be mud-dy and rough, but we'll get there  
 hea - ven knows how we will get there, We know we will.  
 Wo ya - ya!  
 Wo - ya - ya!  
 Wo - ya - ya!

Annotations: D.C., last time slower, repeat ad lib.

**\*PRAYER OF DEDICATION**

source: HS

One: Creating God,  
 we see your creative energy in the wonder of our diversity.  
 Our genders, races, and orientations;  
 our social classes, ethnicities and creeds;  
 our differing physical and mental health and abilities  
 all give witness to your Spirit dancing among us.

Many: **May our ribbons hang in solidarity  
 with those who feel isolated and excluded  
 when the wonder of youth denies the wisdom of aging.**

One: May the ribbons we hang in celebration further our commitment  
 to embracing your boundless presence in our midst.

Many: **Amen.**

Are you looking for something special for that special Valentine of yours?

**The Servant Team has the answer.**

Hand made Valentines from our own Quilting Group and fresh made baked goods from members of the congregation. For only \$5 you can buy a hand made Valentine. The \$5 will go to Church World Service to be used to buy blankets. These blankets are sent around the world in response to emergencies. The proceeds of your free will offering for the baked goods will support the work of Lydia's House. Is there a better way to tell someone special that they are thought about and loved than a card and something sweet? Is there a better way to work to bring peace and wholeness to the world than by supporting these two organizations?

**CALLING ALL CARE PARTNERS**  
 (and those who would like to be)  
 Please, bring a brown bag lunch to church on Sunday, February 19, and let's meet in library across from Katy's office. We'll do updates on folks we are visiting and invite new partners to "adopt" some folks to be added to the list. Thanks - Marilyn



**Report of Your Giving to the Capital Campaign!**

As of December 31, a total of \$529,270 has been given by you to Phase One of our capital improvements. As we have just finished the second year and are six months into the third year, most of you are on target and continue to give as you promised. A general giving statement was sent recently and includes Phase One capital campaign gifts. Please check it out and see if you are on schedule. A big "Thank You" to each and every one of you for your faithfulness as we near this downward but most important stretch!

If you have any questions in regard to our records or to your pledge, please contact Treasurer, Ken Ulmer, (314-729-7581), or Norma Leuthauser (314-821-1731) of the Capital Campaign Follow-Up Committee. The record of the total gifts to date of the capital campaign is located on the bulletin board in the narthex and changes monthly.

12 Months of Compassion  
**February—Step 2**  
 Look at Your Own World...

*“It is now time to apply what we have learned to our own circumstances and to the society in which we live.”*



http://thehelpsinstitute.org/wp-content/uploads/2010/06/diversity-hands.jpg520

**A word about our program:**

*Our Worship and Learning programs follow the Twelve Steps to a Compassionate Life (Karen Armstrong) in hopes of more fully embodying the Charter of Compassion. Each month we explore a step together using the tools of our traditions in the endeavor.*

*In February we are asked to begin being more critically aware of the world in which we live, looking now for the presence (and absence) of compassion.*

**GOVERNING BODY TWEETS**

January 16, 2012

- The GB is asking the congregation to call both AI (to "grow") and Marilyn (to "sustain") as Pastoral Associates; Marilyn continuing in a volunteer capacity, AI with a modest (5 hrs per week) salary. A special meeting for this purpose will be schedule for late Feb (or early March).
- The GB's action is not an increase in staff hours as these are hours currently offered; the GB is acting to both celebrate the ministries of AI and Marilyn and to make it possible for the ministries to continue.
- The GB would like to prioritize and increase program staff hours (requests have been made for Parish Nurse, Youth, Education and Music) and is asking the Gifts Circle to consider a recommendation to invest the Spiering gift with the Foundation and earmark income for program staff.

**\*HYMN 581**

"Lead Us From Death to Life"

tune: World Peace Prayer  
 words: Haugen

Refrain

Lead us from death to life, from false-hood to truth, from de-  
 spair to hope, from fear to trust. Lead us from hate to  
 love, from war to peace; let peace fill our hearts, let peace fill our  
 world, let peace fill our u - ni - verse. Still all the an - gry cries,  
 So man - y lone - ly hearts,  
 Let jus - tice ev - er roll,  
 still all the an - gry guns, still now your peo - ple die, earth's sons and  
 so man - y bro - ken lives, long - ing for love to break in - to their  
 let mer - cy fill the earth, let us be - gin to grow in - to your  
 daugh - ters. Let jus - tice roll, let mer - cy pour  
 an - guish. Come, teach us love, come, teach us  
 peo - ple. We can be love, we can bring  
 down, come and teach us your way of com - pas - sion.  
 peace, come and teach us your way of com - pas - sion.  
 peace, we can still be your way of com - pas - sion.

**\*BENEDICTION**

**\*POSTLUDE**

*Bulletin recycling: Though we invite you to take your bulletin home to review the prayers and opportunities throughout the week, if you choose to leave your bulletin after the 8:30am service place it in the blue box and we will use it again!*

**Congregational Meeting: Sunday, February 12, 2012 @9:45am**

Agenda includes reports (Foundation, program, and more) and action items (2012 Budget and motion to adopt new name). We will have an additional CALLED meeting of the congregation on February 26 to extend calls to AI Schon and Marilyn Stavenger as Pastoral Associates for our congregation. **Please note: Budget hearing this morning @9:45am and Tuesday evening @6:30pm; info about name motion in article on next page.**

## FELLOWSHIP AND MINISTRY GROUPS

### AROUND THE KITCHEN TABLE! - Today, 9:45am

All members of the congregation are invited to the first of a two-part adult education session today from 9:45am to 10:45a.m. Bridget Brown, a member of our church who has an extensive background in drama, will share some insightful ideas on how drama/theatre better informs us about how the arts can thoughtfully frame the human condition.

### EUCC MEN'S BREAKFAST - February 9, 8:00am

Please join us at the Steak 'n Shake at Watson and Elm on Thursday, February 8 at 8:00am! All are welcome.

### TRIVIA! - February 11

Trivia Night Fundraiser to be held on Saturday, February 11. Sign up sheets are in the Narthex. Childcare available.

### EUCC MOMS' GROUP - February 24, 9:30am

Our topic is making everyday sacred. If you need childcare, please call Dee Ban (314) 965-1191 ahead of time.

### EUCC BRIDGE GROUP - February 26, 7:00pm

The bridge group will meet at the home of Virginia Divincen, 1093 Chelsea, 63122. Please call Virginia at 314-966-0077 before February 19 to let her know you will or will not be able to play. All are welcome to join this fun, relaxed group of bridge players--call Norma Leuthauser (314-821-1731) or Peg Sant'Ambrogio (314-835-0675) if you'd like to join us.

## COMMUNITY NEWS

**Support Clayton High School in its peaceful protest against Westboro Baptist Church on Monday, February 6. Please wear white and meet in front of the globe at 7:15am! We will be holding up a giant rainbow flag.**

### WEBSTER ROCK HILL MINISTRIES - March 2, 6:30pm

Webster Rock Hill Ministries is having their annual Trivia Night Fundraiser on Friday, March 2, 2012 at 6:30pm at the Richmond Heights Community Center (The Heights). Please get a group of 8 together and sign up by calling the WRHM office at (314) 961-5082. The fee/donation is \$25/person. Thanks for your support!za

### LYDIA'S HOUSE NIGHT OF HOPE AND HEALING - March 3, 6:30pm

Please see [lydiashouse.org](http://lydiashouse.org) for more information.



With more than 120 extensive second round worksheets tabulated, the Naming Circle is pleased to announce that **Peace United Church of Christ** is the choice of a name by and for our community.

The results of this round showed **Peace United Church of Christ** at the top of the ranked voting and also the top of the names to "embody our values", "convey the essence of what we cherish", and is a name "comfortable to share". Not only did this name rise to the top in *every* category, it was also the name with which we had the fewest concerns. **Peace United Church of Christ** is a name that we can gather around and requires no explanation. **Peace United Church of Christ** is a name that will grow with us and with which we can grow.

In the process of finding **Peace United Church of Christ**, the community gathered four times (11/20, 12/12, 1/8 and 1/22), submitted more than 80 names, shared more than 150 first round ballots and more than 120 detailed second round worksheets. We are grateful for the incredible sharing of both enthusiasm for the future and respect for our history.

The congregation will be invited to adopt **Peace United Church of Christ** as our name when we gather for our congregational meeting on February 12, 2012 (9:45am).

**For a complete, up to date calendar visit our website:**

### **THIS WEEK AT EUCC**

#### **SUNDAY, FEBRUARY 5**

#### **LYDIA'S HOUSE BAKE SALE**

8:30am Worship Service  
9:45am Children's Church School  
Jr/Sr High Classes  
Parent Group  
Around the Kitchen Table  
Budget Hearing  
9:45am Coffee Fellowship  
9:45am Folk Choir Rehearsal  
10:00am Instrumental Ensemble  
11:00am Worship Service  
12:00pm Servant Team Meeting  
2:00pm Korean Drumming Circle  
5:15pm Castlewood Support Group

#### **MONDAY, FEBRUARY 6**

7:15am Westboro Baptist Church Protest at Clayton High School  
9:15am Job Jar Gang  
3:00pm YMCA CPR

#### **TUESDAY, FEBRUARY 7**

8:00am SRWS Parent-Infant Program  
9:30am Amy's Yoga  
10:00am Orchard House Bible Study  
6:30pm Budget Hearing

#### **WEDNESDAY, FEBRUARY 8**

8:00am SRWS Parent-Toddler Program  
6:30pm Children's Choir

#### **THURSDAY, FEBRUARY 9**

8:00am AARP Tax Prep  
8:00am SRWS Parent-Toddler Program  
6:30pm Girl Scout Neighborhood Mtg  
6:30pm Learning Team Mtg  
7:00pm Chancel Choir  
7:00pm Sts C&F Interplay

#### **FRIDAY, FEBRUARY 10**

8:00am SRWS Parent-Toddler Program  
10:00am La Leche League  
6:00pm Shining Rivers Foundation Studies Lecture Series  
8:00am Show Up & Grow

#### **SATURDAY, FEBRUARY 11**

8:30am Amy's Yoga  
8:30am Opening to the Sacred: Responding at Maria Center, Eden  
9:00am Huppert Lessons  
9:00am Shining Rivers Foundation Studies  
11:15am Youth Choir Rehearsal  
5:00pm Sts C&F Worship

### **Shoeman Water Projects**

Lolly Wehrlis is still collecting shoes for Shoeman Water Projects. Clean out your closet of any kind of shoes, used or new. Tie them together or put a rubber band around them, then place them in the "shoes" box in the narthex!

inquisitive. inclusive. intentional. intimate. inspiring.  
**The Other Evangelical**  
[www.evangelicalucc.org](http://www.evangelicalucc.org)

**EUCC STAFF**

Pastoral Team: Katherine HawkerSelf,  
 Marilyn Stavenger, Al Schon  
 Administrative Assistant: Laura Barrett  
 Communications: Cathi Beckmann  
 Music Team: Donita Bauer, Darcy Swanson  
 Sunday AM: Julie White  
 Nursery: Carole Janssen  
 Campus Minister at Webster: Laurel Hayes

**GOVERNING BODY**

President, Janet Rundquist  
 Secretariat, Nick Gilham  
 Financial, Ken Ulmer  
 Facilities, *Open*  
 People, Michelle Helms  
 Community, Sarah Webster  
 Servant, Lori Winter, Kelly Archer  
 Learning, Chris Reinhard  
 Worship, Roni Branding  
 Youth Representative, Micah Hawker-Boehnke

**Joining us for the first time?**

In a word: *Welcome*

Whoever you are, wherever you are on the journey, you are truly welcome here. We are human and fallible, but utterly committed to God's extravagant welcome!

Worship Rules: *Enjoy*

Some people clap, some don't. Some babies make noise, some don't. Some people read music, some people look at pictures. We stand and either speak or sing together occasionally, but do what feels right for you. Likewise with clothes; some people wear suits with sneakers, some wear hockey uniforms with ruby slippers. Whatever style is yours, it's safe here. *Enjoy your time with us!*

Coffee: *Your choice*

Bring your own or fill up with the pot in the Fireside Room. Bring it in to worship, or not; decaf or regular. *It's your choice!*

Difference: *Bring it on!*

We don't simply tolerate our difference, we celebrate the wonder of the sacred in our differences... not only age, race, gender, ability, and orientation, but politics and theology too!



*nursing mothers welcome!*

**SUNDAY VOLUNTEERS**

	Today	February 12
<b>Church School Center Helpers</b>	Loretta Haggard Alyssa Schnell	Loretta Haggard Alyssa Schnell
<b>Church School Storyteller</b>	Naomi Adair	Loretta Haggard
<b>Coffee Hour</b>	Peggy Thater Jill Stratton	Gigi Hill Kris Lewis
<b>Crib Room</b>	<b>8:30am-10:30am:</b> Sarah Gottomoeller <b>10:30am-12:00pm:</b> Sandy Bowe	<b>8:30am-10:30am:</b> Nancy Mack <b>10:30am-12:00pm:</b> Brenda Detrick
<b>Liturgist</b>	<b>8:30</b> Debbie Gregg <b>11:00</b> Laurel Hayes	<b>8:30am</b> <b>11:00am</b> Scott Brocato
<b>Money Counters</b>	Norma Leuthauser Sandy Bowe	Bob Risk Ray Mulligan
<b>Shepherds</b>	Chris Reinhard Jane Miles	Open
<b>Ushers</b>	<b>8:30am:</b> Jerry & Fran LaMont <b>11:00am:</b> Lola & Geno Contestabile	<b>8:30am:</b> Teri Hillen <b>11:00am:</b> Bob Risk, Ray Mulligan Linda Kolley Yoany Lopez
<b>Welcome Table</b>	Open	Open

**SUNDAY MUSIC**

	Today	February 12
<b>8:30am</b>	Solo	Folk Choir
<b>11:00am</b>	Chancel Choir	Chancel Choir

Contact us:

204 E. Lockwood Ave  
 Webster Groves MO 63119  
 (314) 968-1727

Email: [churchoffice@evangelicalucc.org](mailto:churchoffice@evangelicalucc.org)

Church Office Hours: 9:00am - 1:00pm, Monday - Friday

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\*An asterisk next to a section means that we stand for this part of the service as we are able.