

# 14 February 10 Transfiguration Sunday

Following the God  
made known in the life  
and teachings of Jesus...



## A Still Place

Make me

A still place of light

A still place of love

Of you

Your light radiating

Your love vibrating

Your touch and your

healing

Far flung and near

To the myriads caught

In darkness, in sickness

In lostness, in fear

Make a heart-center here

Light of the World

Prayer from Malling Abbey, Denmark



## Welcome and Announcements

### Prelude

### Call to Worship

One: We can climb the mountain  
Alone or with friends

**Many: The change of view will do us good  
We could use a new perspective**

One: But when we go up, we may be changed.  
The mountaintop is a place of power.

**Many: Like Jesus, we could be filled with light.  
Our lives could be transformed.**

One: Let us climb the mountain together,  
And be ready for the light.

Phil Porter

### \*Hymn 182

"We Have Come At Christ's Own Bidding"

Carl P. Daw



We have come\_ at Christ's own bid - ding to this high and  
Light breaks thru\_our clouds and shad - ows, splen - dor bathes the  
Strength - ened by\_ this glimpse of glo - ry, fear - ful lest our



ho - ly place, Where we wait\_ with hope and long - ing  
flesh - joined Word, Mo - ses and\_ E - li - jah mar - vel  
faith\_ de - cline, We, like Pe - ter, find it tempt - ing



for some to - ken of\_ God's grace. Here we pray\_ for  
as the heav'n - ly voice is heard. Eyes and hearts be -  
to re - main and build\_ a shrine. But true wor - ship



new as - sur - ance that our faith\_ is not\_ in vain,  
hold with won - der how the Law\_ and Proph - ets meet:  
gives us cour - age to pro - claim what we\_ pro - fess,



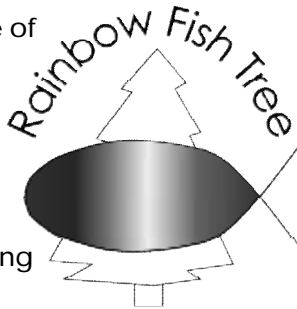
Search - ing like\_ those first\_ dis - ci - ples  
Christ\_ with gar - ments drenched in bright - ness,  
That\_ our dai - ly lives\_ may prove\_ us



for a sign\_ both clear and plain.  
stands trans - fig - ured and com - plete.  
peo - ple of\_ the God we bless.

## A word about the Rainbow Fish Tree...

In the wake of Matthew Shepard's murder in 1998 and the hateful display by groups calling themselves



Christian, members and friends of EUCC sought to respond by challenging ourselves to become a more embracing, inclusive, and diverse community.

The Rainbow Fish symbol incorporates two important symbols. The fish is the ancient Christian symbol used in a time and place when Christianity was a persecuted minority, challenging us to remember that many within the body of Christ are still persecuted. The rainbow is the modern symbol for inclusivity and also the biblical sign of promise that God will never forsake us.

As we begin each new year in the season of Epiphany, we place a rainbow fish on our Christmas tree and hang ribbons each week in a commitment to becoming a more embracing, inclusive and diverse community.

## \*Prayer

**One:** To make the journey up the mountain, we must begin at the bottom, aware of our limitations, perhaps even frightened of what is ahead. Perhaps at that point we are more open to God's assistance.

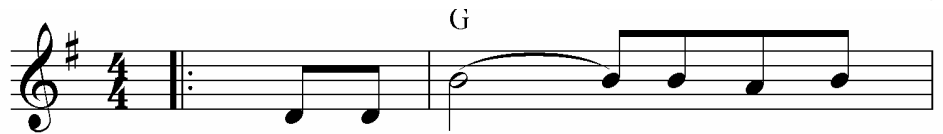
**Many:**

**The mountaintop promises new beginnings but we may not be ready for the difficulty of the trip. We may be changed, and what if we are too set in our ways to change? We step onto the mountain with trepidation, not trusting ourselves to climb the steep slopes. Dearest One, walk with us. Hold our hands, steady the ropes. Give us the strength to put one foot in front of the other. Remind us of our communities, all those who climb with us. And if we shy away from your light, gently turn us back to your powerful presence.**

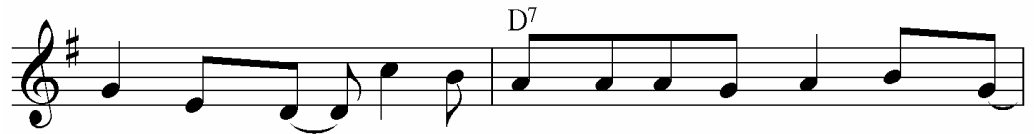
## \*Response 526

"Siyahamb"

Source: South African Freedom Song



(Phonetic Text) 1. See yah hahm\_\_\_\_ buh koo kahn  
(English) 2. We are march - ing in the



yen kwen kohs, see yah hahm buh koo kahn yen kwen kohs.  
light of God, we are march - ing in the light of God.



— See yah hahm buh\_\_\_\_ Oo, see yah  
— We are march - ing\_\_\_\_ Oo, we are



hahm buh koo kahn yen kwen kohs.\_\_\_\_  
march - ing in the light of God.\_\_\_\_ (Repeat v.1)

## Scripture

Psalm 99: 1-5

God reigns, let the nations tremble; God sits enthroned between the cherubim, let the earth shake. Great is God in Zion: God is exalted over all the nations. Let them praise your great and holy name – God is holy. The Ruler is mighty, God loves justice – you have established equity; in Jacob you have done what is just and right. Exalt our Creator and worship at God's footstool; God is holy.

\*An asterisk next to a section means that we stand for this part of the service as we are able.

Luke 9: 28-36

About eight days after he said this, Jesus took Peter, John and James with him and went up onto the mountain to pray. As he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. Two men, Moses and Elijah, appeared in glorious splendor, talking with Jesus . . . Peter and his companions were very sleepy, but when they became fully awake, they saw his glory and the two men standing with him. As the men were leaving Jesus, Peter said to him, "Master, it is good for us to be here. Let us put up three shelters – one for you, one for Moses and one for Elijah. (He did not know what he was saying.)

While he was speaking, a cloud appeared and enveloped them, and they were afraid as they entered the cloud. A voice came from the cloud, saying, "This is my Son, whom I have chosen; listen to him." When the voice had spoken they found that Jesus was alone. The disciples kept this to themselves and told no one at that time what they had seen.

**Transfiguration Poem**

I want to believe that he talked back to them,  
 his radiant companions,  
 I want to believe he said too much was being asked  
 and too much promised  
 An I want to believe that that was why he shone in the eyes  
 of his friends,  
 The witnesses looking on, because he spoke for them,  
 because he loved them  
 And was embarrassed to learn how he and they were  
 going to suffer.  
 I want to believe he resisted at that moment, when he  
 appeared glorified,  
 Because he could not reconcile the contradictions  
 and suspected  
 That love had a finite span and was merely the comfort  
 of the lost.  
 I know he must have acceded to his duty, but I want  
 to believe  
 He was transfigured by resistance, as he listened,  
 and they talked.

-Mark Jarmar

**Response** "Your Light Has Come" R. Bruxvoort-Colligan

1 D Bm Em7 A4 A 2 D

Lift your head, raise your eyes, look a - round: Your light has come,  
 Light the world, heal the earth, bear the Christ: Your light has come,

Bm Em7 A4 A

your light has come. \_\_\_\_\_  
 your light has come. \_\_\_\_\_

May be sung as a round.

**Chancel Steps**

*Children are invited to come to the Chancel Steps to share a story.*

*Following the story, young children may choose to go to the nursery (both services) or to Shepherds (11:00am—a play time in the Red Room downstairs).*

**Anthem**

8:30am "Let All Mortal Flesh Keep Silence" G. Holst  
 Chancel Choir

11:00am "The Great Storm is Over" Bob Frank  
 Folk Choir

**Sermon**

"Let It Shine" Deborah McBride



## In our Prayers



### Hymn

“Every Time I Feel the Spirit”

African-American Spiritual

Every time I feel the spirit  
Movin' in my heart I will pray  
Every time I feel the spirit  
Movin' in my heart I will pray

Up on the mountains my Lord spoke  
Out of His mouth came fire and smoke  
Looked all around me, it looked so fine  
I asked the Lord could it be mine

Chorus

The Jordan river is chilly and cold.  
It chills the body but not the soul.  
There aint but one train upon this track.  
It runs to heaven and then right back.

Chorus

### Joys and Concerns

*Believing that each joy and/or concern expressed is indeed a prayer,  
After each expression, the worship leader will say: Lord in your Mercy.  
And the people may respond: **Hear our prayer.***

### Our Lord's Prayer

**Loving Presence, luminous in all creation,  
hallowed be your name. Thy kin-dom come.  
May we reflect on earth the yielding perfection of the heavens.**

**Help us to receive an illumed measure from the earth this day.  
Forgive us when we trespass against others,  
human and other than human,  
as we forgive others who trespass against us.**

**Keep us on the path of wisdom  
when we are tempted to take the selfish path.  
May it be your rule we follow,  
your power we exercise, and your radiance that allures.**

**May this be the truth that guides our lives,  
the ground from which our future will grow,  
until we meet again.**

paraphrase by Bruce Sanguin, “Darw  
Divinity, and the Dance of the Cosmos: An Ecological Christiani

### Table Fellowship 8:30am

#### Invitation

#### Remembrance and Blessing

**Come, Holy Spirit, come.  
Bless this bread and bless this fruit of the vine.  
Bless all of us in our eating and drinking  
that our eyes might be opened,  
that we might recognize the risen Christ in our midst  
indeed, in one another. Come, Holy Spirit, come.**

*Sources for words, images, and music  
are noted where available. Permis-  
sion to reprint music and words from  
sources other than The New Century  
Hymnal is granted under OneLi-  
cense.net, license no. A-704973.*

The Congregation is invited to come forward by the center aisle... partaking of the bread and cup. We are also invited to respond to God's goodness as we place an offering in the plates beside the table, and/or light a prayer candle. After returning to the pews, please take a moment to sign the ritual of friendship pads.

## Celebration of Giving 11:00am

**\*Response** "This Little Light of Mine" Traditional  
**This little light of mine, I'm gonna let it shine .... (repeat twice)**  
**let it shine, let it shine, let it shine.**  
**Everywhere I go, I'm gonna let it shine ....**  
**All around the world, I'm gonna let it shine ....**

## \*Prayer of Dedication

During the singing of the closing hymn at 11:00am, the congregation is invited to come forward by the center aisle, hanging a ribbon on the Epiphany tree and returning to the pews by the side aisles.

**\*Hymn 277** "Arise, Your Light Has Come" Word: Walters  
 Music: Ruth Dick

1 A - rise, your light is come! The Spir - it's call o - bey;  
 2 A - rise, your light is come! Fling wide the pris - on door;  
 3 A - rise, your light is come! All you in sor - row born,  
 4 A - rise, your light is come! The moun-tains burst in song!

Show forth the glo - ry of your God which shines on you to - day!  
 Pro - claim the cap-tive's lib - er - ty, good tid - ings to the poor.  
 Bind up the bro-ken - heart-ed ones and com - fort those who mourn.  
 Rise up like ea - gles on the wing; God's power will make us strong.

## \*Benediction

**\*Postlude** "Keep on the Sunny Side" Carter Family  
 Folk Choir  
 (11:00am)

## Let Us Live Joyfully

Let us live joyfully.

Let us form a community of love, in a world full of hatred.

Let us live without any kind of hatred.

Let us live joyfully.

Let us form a community of spiritual health, in a world full of illness.

Let us live without any kind of spiritual disease.

Let us live joyfully.

Let us form a community of peace, in a world full of rivalry.

Let us live without rivalry.

Let us live joyfully.

Let us form a community that possesses nothing.

Let us live on spiritual bliss, radiating spiritual light.

From the Dhammapada, part of the Pali Canon (c.500bce-c.200ce), India



## Sharing our Gifts

During our Procession to the Table (8:30am) and Celebration of Giving (11:00am), we are invited to consider our offerings. The easiest way to make a financial offering is to drop check or money, marked clearly for EUCC or for special offerings, in the basket during worship. You can also set up electronic giving, which saves paper—and you never need your check-book. Please contact the church office for more information.

## NEWS FROM OUR MINISTRY CIRCLES...

### Circle of Care Opportunities...

Giving and receiving...receiving and giving is what the Circle of Care is all about. EUCC has a long history of member to member ministry. Life runs in circles, too. Sometimes we are in a good space and can take a meal to a family. Other times we are the ones who need that pot of soup brought in so we can get through one more day. If you would like to be on the list of circle of Care helpers who get called upon occasionally to help, please call Dee Ban at 965-1191.

### Winter Yoga Class is here...

**Saturdays @ 7:30am at EUCC in the Narthex!!!**



### Mind, Body and Spirit

Evangelical UCC Women's Retreat

**Friday March 12<sup>th</sup>, 6pm – 9pm**

**Saturday March 13<sup>th</sup>, 2010 8:30am – 4pm**

Begin a journey with us as we explore our spirituality through prayer, worship, learning and fun. Discover how our minds control our bodies and where our memories are stored. Learn massage techniques. We will discuss how the mind, body, and spirit are all interconnected and the importance of balance through nurturing the whole person. This is a wonderful way to get to know other women in our congregation.

#### Cost:

\$35.00 Friday evening includes Soup  
Supper & Saturday (includes Luncheon)  
\$30.00 Saturday only (lunch included)

Registration Deadline: 2/28/2010 (Registration Forms are available on the table in the Narthex)

## CoffeeHaus

Friday, February 19th

7:pm

EUCC Fellowship Hall



MUSIC AND READINGS  
Coffee, Tea and Popcorn  
Provided.

Feel free to bring snacks to share  
&/or beverage of choice.

## EUCC TRIVIA NIGHT

**Saturday, February 27th**



It's ALL ABOUT the KITCHEN

\$100 per table of 8

Need a team?

We'll help you find one!

Sign up NOW in the Narthex

**Doors open at 6:15pm**  
**Questions fly at 7:00pm**

Any questions, contact  
Lil or Nancy @ 481-2600

Have an item(s) for the auction?

Contact. Bridget Brown  
@ 314-832-3153

Or [killeenB@gmail.com](mailto:killeenB@gmail.com)

Child Care Provided!

### Body, Mind and Spirit, Saturday, February 20<sup>th</sup>, from 2-3pm and 3-4pm...

If you are looking for an opportunity to support your physical, emotional and spiritual health, on Saturday, February 20th, you have an opportunity to make an one hour individual appointment with a church member skilled in either **Spiritual Direction, Active Listening, Counseling/EMDR, or Healing Touch**. This ministry is open to anyone connected to the church who is 18 years of age or older. All conversations are held in confidence. There is no cost for this ministry, instead you are encouraged to make a free-will donation to your favorite cause. If you want to learn more about the ministries being offered pick up a flier in the Narthex. To schedule an appointment with a practitioner listed on the flier, please contact that person directly.

## Living in Lent with the Other Evangelical

Beginning with Ash Wednesday (Feb 17), we enter 40 days (plus six Sundays) of prayerful preparation for the journey of Holy Week. Holy Week, the culmination of our Lenten trek, begins with Palm Sunday on March 28 and ends with Easter on April 4.

The season of Lent is sometimes observed by midweek worship and learning, by personal 'sacrifices', and by intentional prayer routines which enable us to spiritually 'clean house'.

**Ash Wednesday Worship:** We are gifted to share this journey with our sisters and brothers at Sts. Clare and Francis ECC who will share Ash Wednesday worship with us on Feb 17 at 7pm.

**Taize Worship:** With our ECC friends, we are invited to Wednesday evening Taize services at 7:00pm. (February 24-March 24). Taize is a style of worship that is based on quiet repetitive music in a candlelight space, an incredible soothing experience.

**E-devotions:** To include those who would prefer support for private and/or family reflections, we are offering "Lenten Journey", a daily email which will include information, reflection, and suggested activity. You can sign up for this by contacting the church office or by adding "Lenten Journey" to your email subscription settings.

**Sacred Conversation on Race: Sunday Mornings @ 9:45am Lower Level Adult Classroom:** Issues of race and ethnicity are often hot buttons for talk radio and politicians. These issues are, more essentially, are matters of faith. Responding to the UCC initiative to engage in Sacred Conversations on Race, this 5 week series will explore the dynamic changes of becoming a more diverse people. Ronice Branding and Treasure Williams will facilitate these conversations within a context of faith, openness, and mutual respect. We will utilize short presentations with discussion, a video, small group interaction, poetry and Roni's book, *Fulfilling the Dream-Confronting the Challenge of Racism* (Chalice Press). Treasure is a writer and Assistant Professor @ Southwestern Illinois College.

### Congregational Workdays...

If the adage that many hands make light work is true, the Facilities Team is hoping for lots of hands and energy for two congregational work mornings: **Saturday, February 27th and Saturday March 13th.** Each 'hands-on' session will be from 8:30am to 12 Noon. Even if you can only work for a short span of time, we'll welcome you-hands down!!! Give yourself a hand as you mark your calendar!!



### THE BULLDOGS ARE COMING

Sixteen students from the University of Georgia will be coming for a week (March 6-March 13) of service as part of an alternative spring break program. They will be housed at EUCC. The students will be working on projects for Doorways and Project Ark. Join the Servant Team in giving them a warm welcome. On **Thursday, March 11 at 6:00 PM in Fellowship Hall** you will have the opportunity to meet the students and hear of their St. Louis experiences. We will be having a **pot luck dinner**, so make your favorite dish, salad, desert etc. Do sign up so we know how many to expect. Remember we will have sixteen hungry kids. Go bulldogs!!!

### THIS WEEK AT EUCC

#### Sunday, January 31st

8:30am—Worship  
9:45am—Church School  
9:45am—Adult Education  
9:45am—Coffee Fellowship  
11:00am—Worship  
4:00pm—Youth in Motion

#### Monday, February 1st

9:15am—Job Jar Gang  
5:30pm—Audit Circle (Adult Lounge)

#### Tuesday, February 2nd

12:15pm—Al-Anon Meeting (Adult Lounge)  
6:30pm—Governing Body Meeting (Fireside Room)  
7:00pm—LaLeche League (Sr. High Classroom)  
7:00pm—Phase 1 Building Committee Meeting (Adult Lounge)

#### Wednesday, February 3rd

5:00pm—Hixson Middle School Talent Show Rehearsal (Fellowship Hall)  
6:30pm—Children's Choir  
7:00pm—ASH WEDNESDAY WORSHIP

#### Thursday, February 4th

8:00am—AARP Tax Preparation (Fireside Room)  
9:30am—Minister's Spouses Group (Adult Lounge)  
7:30pm—Chancel Choir

#### Friday, February 5th

7:00pm—EUCC COFFEEHAUS (Fellowship Hall)

#### Saturday, February 6th

10:00am—YMCA Training (Orange Room)

## Sunday Morning

### Shared Ministry Opportunities — Signups are in the Narthex

Ministry		Today	Next Week
Liturgists	Read the Morning Scripture and Prayers	OPEN	OPEN
Shepherds	Help Carolyn play with our preschoolers	Stacey and Jeff Morris	Laura and Steve Bardelmeier
Crib Room Assistants	Help Carole play with our babies (two shifts)	Brenda Detrick	Sandy Bowe
Ushers	Greet worshipers and (at 11:00am) collect offering	Sis Huitt and Gladys Bradley Gigi and Bob Hill Bob and Jean Karr	Teri Hillen Sarah Webster Linda Kolley Jan Ittner Steve Bardelmeier
Coffee Hour	Provide finger foods and greet community between services	Love-Bryant Family	OPEN
Money Counters	Count the weekly offerings and enter into database	Bob Risk Ray Mulligan	Nick Gilham Jeremy Meyer
Welcome Table	Greet visitors and members		

Pastoral Team  
Katherine Hawker,  
Marilyn Stavenger, Al Schon  
Pastoral Assistant, Sue Schindel

Music Team  
Donita Bauer,  
Jill Thompson, Darcy Swanson  
Field Ed Student, Deborah McBride  
Parish Nurse, Lisa Von Stamwitz  
Sunday AM, Carolyn Held  
Nursery, Carole Janssen  
Campus Minister at Webster, Laurel Hayes

President, Laura Bardelmeier  
Secretariat, Paul Mack  
Financial, Ken Ulmer  
Facilities, Wynn Miller  
People, Debbie Gregg  
Community, Patty Pelikan, Janet Rundquist  
Servant, Lori Winter, Laura Evans  
Learning, Ruth Panhorst  
Worship, Lil Lau

Endeavoring to maintain the unity of the Holy Spirit in the bond of peace, we are open to and affirming of each child of God, recognizing that we are called to be as one reconciled Body with members of every race, gender identity, ethnic origin, sexual orientation, class, age and physical or mental health and ability.

Evangelical United Church of Christ  
204 E. Lockwood Webster Groves, MO 63119  
314-968-1727

